# KENWOOD FIRE PROTECTION DISTRICT <br> 9045 Sonoma Highway <br> Kenwood, CA 95452 

AGENDA

## REGULAR DISTRICT BOARD OF DIRECTORS MEETING <br> Location: 9045 Sonoma Hwy. Kenwood

## Agendas and Board Packets are available at our website: kenwoodfire.com

DATE: April 11th, 2023 @ 4:00 pm

1. CALL TO ORDER
2. CHANGES TO THE AGENDA
3. MINUTES OF PREVIOUS MEETING:
4. CHIEF'S REPORT:
a. Staffing Report: 13 Volunteers, 6 Part Time \& 2 Full-Time
b. Job Announcements
c. Meeting with FSWG Group
5. APPROVAL OF CLAIMS:

PUBLIC APPEARANCES: An opportunity for anyone to speak to the Board on subjects not on the regular agenda. The Board will not make a decision on the subject unless it is of a routine nature.
6. ACTION ITEMS/OLD BUSINESS:
a. Consideration of Approval of video conference option under AB 361
b. Consideration of staffing plans, salary levels and report from HR committee on staffing, with possible action to adopt new salary schedule and/or staffing plan.
c. Set date for Public Hearing in May, to set the rate for tax measure to be levied.
d. Considering Engaging Independent Legal Counsel
7. NON-ACTION ITEMS:
a. Committee Reports - HR, Consolidation, Facility, Finance, Grant:
8. ANNOUNCEMENT OF CLOSED SESSION ITEMS:

Following the announcement of Closed Session items and prior to recess into Closed, the public may speak up to three minutes on items to be addressed in Closed Session

RECESS CLOSED SESSION AND RECONVENE TO OPEN SESSION
None
9. REPORT, IF ANY, ON CLOSED SESSION:
10. GOOD OF THE ORDER:
11. ADJOURN:

From: William Adams
Sent: Wednesday, March 22, 2023 12:01 PM
To: Daren Bellach [daren@kenwoodfire.com](mailto:daren@kenwoodfire.com)
Cc: Jack Atkin [jatkin@sonic.net](mailto:jatkin@sonic.net); ddosspps@gmail.com
Subject: RE: Letter Re Potential conflict of interest -- transition of District counsel

Chief -

As we discussed, previous collaborative shared services agreements and reorganizations between fire agencies have been successfully accomplished with a written waiver of potential conflicts of interest.

However, given the concern expressed by President Atkins, it seems at this point Kenwood FPD interests will be best served by new counsel. To that end, I suggest Bill Ross (650) 843-8080 (who I understand works with several North Bay fire agencies); or Lisa Charbonneau of LCW (800) 645-2696. Once Kenwood FPD engages new counsel, please have them contact me to facilitate the transition.

Best wishes -

Bill

William L. Adams, Attorney

William L. Adams, PC
P.O. Box 1050

Windsor, CA 95492
(707) 236-2176
bill@wladamspc.com[mailto:wadams@johnstonthomas.com](mailto:wadams@johnstonthomas.com)

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From: Daren Bellach <daren@kenwoodfire.com[mailto:daren@kenwoodfire.com](mailto:daren@kenwoodfire.com)>
Sent: Monday, March 20, 2023 11:25 AM
To: William Adams <bill@wladamspc.com[mailto:bill@wladamspc.com](mailto:bill@wladamspc.com)>
Cc: Jack Atkin <jatkin@sonic.net[mailto:jatkin@sonic.net](mailto:jatkin@sonic.net)>
Subject: Letter Re Potential conflict of interest

Bill,

Please see the attached letter from Director Chair Atkin in regards to a potential conflict of interest.

Thank you,

Daren

Daren Bellach
Fire Chief

# KENWOOD FIRE PROTECTION DISTRICT 

## 9045 SONOMA HIGHWAY

 KENWOOD, CALIFORNIA 95452Chief<br>Daren Bellach

March 16, 23023

## Bill Adams

Re: Potential conflict of interest
Dear Bill,
As our district moves ahead with deliberations about staffing, one alternative is to extend the temporary staffing agreement with Sonoma Valley Fire District. Our board is interested in your thoughts about the inherent conflict of interest if you were to represent both districts in this matter.

In the event you think Kenwood's interests might be best served by engaging independent counsel, would you be able to suggest the names of several candidates?

Very truly yours,


# KENWOOD FIRE PROTECTION DISTRICT 

9045 SONOMA HIGHWAY KENWOOD, CALIFORNIA 95452

Chief
Daren Bellach
(707) 833-2042
(707) 833-4412 FAX

March 14, 2023

Chief Steve Akre
Sonoma Valley Fire District
630 Second Street West
Sonoma, CA 95476
Re: Temporary staffing agreement
Dear Chief Akre,
Please consider this our formal request to extend the temporary agreement dated October 1, 2022, an additional 90 days, as contemplated in paragraph 2 of the Agreement. This will allow our board to fully consider all alternatives in a measured approach to making any longer-term decisions.

We look forward to your timely reply.
Very truly yours,


Jack Atkin
Board Chair

# Kenwood Fire District <br> Inter Office Memorandum 

## To: Board of Directors

## From: Grant Committee

## Re: March 2023 update and actions

## Date: March 27, 2023

The following is a summary update of the Grant Committee actions for March 2023.

1. Radios: This grant was completed and submitted to FEMA on February 8th for $\$ 179,000$ to purchase 20 portable Motorola radios. As noted in the previous month's memos, the estimated shortfall of $\$ 17,000$ is due to FEMA limits on radio purchases. Provided FEMA does not reduce their limits on the radios, this shortfall will have to be covered by district reserves, a possible contribution by the Association and/or a potential grant from Landmark Winery. We expect an answer by Fall.
2. Landmark Winery Grant: As noted above, we applied for a $\$ 10,000$ grant with Landmark Winery under their community grant program to help cover the shortfall of the radio grant. We should know the results of our request by mid-April.
3. Wildland Chipper Program: Per the last report this is a low priority.
4. Septic with Manitou Foundation: In Fall 2022, the organization awarded us $\$ 15,000$ toward the system, short of the amount we requested. They suggested we reapply in September. We are also looking for other sources for this project.
5. SAFER grant: This was submitted on March $15^{\text {th }}$ to hire 1 captain and 1 engineer. We applied for $+/-\$ 1,050,000$ for the 3 -year period. We expect a response in the Fall.
6. LED Sign: This grant was awarded for $\$ 57,000$ vs. a total cost of $\$ 68,000$ for the sign and another $\$ 5,000$ to $\$ 8,000$ for the related work for a grand total of $\$ 76,000$. The shortfall of $\$ 19,000$ will be covered by an $\$ 11,000$ grant from the Gary Sinise Foundation with the balance of $\$ 8,000$ from the District. The Association paid the vendor $50 \%$ or $\$ 34,000$ upfront to begin the work on the sign. Our understanding is the County will reimburse us approximately $50 \%$ of the cost of the sign upon initial payment to the sign company. We are planning to request this reimbursement.
7. Cal Fire Grant: Cal Fire's annual grant process has begun. This is a $50 \%$ matching grant up to $\$ 20,000$. We have received grants in prior years from Cal Fire and intend to apply again. The grant funds are to be used for wildland-related equipment. The grant application is due on May 4th.

# KENWOOD FIRE PROTECTION DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS <br> MARCH 13, 2023 

## MINUTES

MEETING: Meeting called to order at 16:00 hrs. Directors Doss, Uboldi, Cooper, Moretti, Atkin and Chief Bellach were present. Chief Bellach had a change. Included in the board packet was Resolution \#22-23-03 authorizing participation and approving the amended and restated joint exercise powers of The Fire Risk Management Services JPA. This is a JPA between FASIS and FDAC EBA. This will be added as the $1^{\text {st }}$ action item.

MINUTES: MSP Uboldi/Cooper to approve the minutes from the February meeting.
CHIEF'S REPORT: Chief Bellach reported we lost one out of district volunteer who has been hired with Santa Rosa Police Department. We have 4 going through Driver Operator 1A and 1B classes. Director Atkin asked about the incident annual run down on calls. Chief Bellach stated he is still working on the new program and figuring out how to create this data.

CLAIMS: MSP Moretti/Uboldi to approve claim \#22-23-9 for \$65,089.76 and payrolls 2/10/23 for $\$ 10,900.69$ and $2 / 24 / 23$ for $\$ 14,565.83$.

NEW BUSINESS: MSP Doss/Cooper to approve Resolution \#22-23-03. FASIS, our Workers Comp insurance along with FDAC EBA, Employee Benefits Authority formed a JPA and will now be called The Fire Risk Management Services. This resolution allows us to continue obtaining coverage and risk management under the new JPA. Director Atkin asked if FASIS has claims beyond its financial capability and how do they work with that. Chief Bellach stated he would look further into this.

OLD BUSINESS: MSP Cooper/Doss to approve the video conference option under AB 361.
Director Doss reported for the HR committee, that they have had a series of meetings with Chief Bellach and Akre regarding staffing costs to continue a contract for staffing with Sonoma Valley Fire. What are our options, what can we do and not do and what can we afford. One option was how we return to full service for our community by going back to our original staffing as we were prior to the Sonoma Valley Fire District contract for services. This would be 2.0 staffing, BLS with a Part Time FF and the Chief working one shift. We have also talked about an extension for contracted services with Sonoma and what would this look like. Last month Chief Akre came to the group stating what the possibilities would be. They also met last week with 2 members of the Sonoma Valley Fire District HR Committee. A presentation was given to the ad hoc committee for a 5 year contract. The contract that was presented was the Glen Ellen Fire agreement a few years back for the group to look at. The real only two options we have is to either to return to our 2.0 BLS staffing or continue the contract for service with Sonoma for
2.0 ALS. We did ask if we chose not to extend our contract, what would be the time period if we needed more time to hire. We would be able to go another 60-90 days for this. It was asked in this meeting if a 3-year contract would be available rather than a five-year contract. It was clear that a 5 -year contract would work best for Sonoma Valley Fire. The date of May $9^{\text {th }}$ was chosen by the HR committee as a trigger point to decide on what action the board will need to take. If the Board made the decision to go with the 5-year contract, this would have to go before LAFCO. Director Atkin was skeptical of the total cost for a 5 -year agreement that would decimate our reserve funds and would like to see a detailed cost. Chief Bellach spoke briefly about the what if's, if we did or didn't go into an extended contract with Sonoma Valley. Some of the points were ALS vs BLS, long term stability, depleting our reserve funds, having more depth with-in the agency for staffing needs, in house mechanic, greater opportunities for our members to staff other stations and strike teams. Wildfire season is not the best time to hire new staff, and we could greatly eliminate our unfunded liability. Director Uboldi stated it was unknown how this would affect our ambulance service. In the past we didn't see good performance as far as ambulance service goes from Sonoma Valley. It is unknown who will get the new county contract for ambulance service. Even though the EOA would not change, it would eventually with consolidation. Director Atkin shared his thoughts; without seeing incidents reported he's not able to see the magnitude of BLS versus ALS. If we were going to consolidate, there was a desire to explore other agencies other than Sonoma Valley to make sure we have looked at all the other alternatives. If we were to extend the current contract, the time to do it is right now. We should propose an extension to our current agreement, the terms of the agreement state that parties would be able to extend the contract in 3-month increments. When and if we get into a long-term contract with Sonoma Valley, we should look into getting our own council, so our council does not have a conflict of interest. Director Uboldi stated that the consolidation committee had a zoom meeting with Supervisor Gorin last week and she stated the county may come up short this year on funds and could not guarantee any gap funding for consolidation. She suggested we have another meeting with the new county administrator next month. This meeting will be on March 20th.

Director Doss made a motion to ask for an extension to our current contract with Sonoma Valley Fire for an additional 90 days. ${ }^{\text {nd. }}$ : Cooper, all AYE. Director Doss suggested we write a letter to Council Bill Adams to discuss about a possible conflict of interest regarding moving forward with a new agreement between Sonoma Valley and Kenwood. After closed session the Board reconvened and spoke about a pay raise for the Chief. Director Doss made a motion for a $20 \%$ raise effective January $1^{\text {st }}, 2023$. $2^{\text {nd }}$ : Cooper, all Aye.

NON-ACTION ITEMS: Tony Ghisla reported for the grant committee: the radio grant has been summited. We have not heard anything from the Landmark grant. The septic grant has been pushed back until September and we will include it in the grant request at that time. The SAFER grant should be completed and turned in by Wednesday. KFA paid $\$ 34,000.00$ towards the LED sign and the agreement was signed. The County states once we pay $50 \%$ for the sign we get reimbursed for that amount. The Gary Sinise Foundation gave us just over $\$ 11,000$ for the LED sign.

ANNOUNCEMENT OF CLOSED SESSION ITEMS: To conduct Fire Chief's Annual Performance Evaluation.

RECESS CLOSED SESSION AND RECONVENE TO OPEN SESSION: Chief's annual evaluation was conducted and completed. Nothing to report.

GOOD of the ORDER: None.

Respectfully submitted,

Attest:

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## Kenwood Fire Protection District <br> Reconciliation Detail

1031 • Exchange Operating, Period Ending 03/31/2023

| Type | Date | Num | Name | Clr | Amount | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance |  |  |  |  |  | 1,943,062.82 |
| Cleared Transactions |  |  |  |  |  |  |
| Checks and Payments - 19 items |  |  |  |  |  |  |
| Check | 02/17/2023 | 2651 | New York Life | X | -54.00 | -54.00 |
| Transfer | 03/07/2023 |  |  | X | -13,454.47 | -13,508.47 |
| Check | 03/08/2023 | 2654 | Sonoma Valley Fire... | X | -43,947.84 | -57,456.31 |
| Bill Pmt -Check | 03/08/2023 | 2652 | Cardmember Service | X | -4,440.41 | -61,896.72 |
| Check | 03/08/2023 | 2655 | Bellach, Daren | X | -1,291.15 | -63,187.87 |
| Check | 03/08/2023 | 2653 | New York Life | X | -54.00 | -63,241.87 |
| Check | 03/09/2023 | ach | CALPERS Health | X | -6,141.82 | -69,383.69 |
| Bill Pmt -Check | 03/13/2023 | 2659 | Nick Barbieri Trucki... | X | -1,509.71 | -70,893.40 |
| Bill Pmt -Check | 03/13/2023 | 2661 | Sonoma County Fir... | X | -1,400.00 | -72,293.40 |
| Check | 03/13/2023 |  | CALPERS Retirem... | X | -969.23 | -73,262.63 |
| Check | 03/13/2023 |  | CALPERS Retirem... | X | -560.84 | -73,823.47 |
| Bill Pmt -Check | 03/13/2023 | 2658 | Marshall's Machine ... | X | -327.82 | -74,151.29 |
| Bill Pmt -Check | 03/13/2023 | 2666 | U.S. Bank Equipme... | X | -194.36 | -74,345.65 |
| Bill Pmt -Check | 03/13/2023 | 2657 | Healdsburg Auto Pa... | X | -93.54 | -74,439.19 |
| Bill Pmt -Check | 03/13/2023 | 2656 | Friedman's Home I... | X | -44.75 | -74,483.94 |
| Bill Pmt -Check | 03/13/2023 | 2660 | Santa Rosa Uniform | X | -11.96 | -74,495.90 |
| Transfer | 03/20/2023 |  |  | X | -16,691.49 | -91,187.39 |
| Check | 03/20/2023 | 2667 | Ann Cavanaugh | X | -1,500.00 | -92,687.39 |
| Check | 03/20/2023 | ach | Choice Builder | X | -485.68 | -93,173.07 |
| Total Checks and Payments |  |  |  |  | -93,173.07 | -93,173.07 |
| Deposits and Credits - 1 item |  |  |  |  |  |  |
| Bill Pmt -Check | 12/13/2022 | 2615 | Frederick Engraving... | X | 0.00 | 0.00 |
| Total Deposits and Credits |  |  |  |  | 0.00 | 0.00 |
| Total Cleared Transactions |  |  |  |  | -93,173.07 | -93,173.07 |
| Cleared Balance |  |  |  |  | -93,173.07 | 1,849,889.75 |
| Uncleared Transactions |  |  |  |  |  |  |
| Check | 03/26/2023 | 2668 | FailSafe Testing LLC |  | -873.06 | -873.06 |
| Total Checks and Payments |  |  |  |  | -873.06 | -873.06 |
| Total Uncleared Transactions |  |  |  |  | -873.06 | -873.06 |
| Register Balance as | 03/31/2023 |  |  |  | -94,046.13 | 1,849,016.69 |
| New Transactions |  |  |  |  |  |  |
| Checks and Payments - 3 items |  |  |  |  |  |  |
| Check | 04/01/2023 | ACH | CALPERS Health |  | -6,141.82 | -6,141.82 |
| Check | 04/01/2023 | ach | CALPERS Retirem... |  | -1,489.12 | -7,630.94 |
| Check | 04/01/2023 | ACH | CALPERS Retirem... |  | -1,169.26 | -8,800.20 |
| Total Checks and Payments |  |  |  |  | -8,800.20 | -8,800.20 |
| Total New Transactions |  |  |  |  | -8,800.20 | -8,800.20 |
| Ending Balance |  |  |  |  | -102,846.33 | 1,840,216.49 |

NMLS ID 643948
P.O. Box 3788 | Santa Rosa CA 95402-3788

Return Service Requested
Last statement: February 28, 2023
This statement: March 31, 2023
Total days in statement period: 31
KENWOOD FIRE PROTECTION DISTRICT
PO BOX $249 \quad$ Page 1 of 2
KENWOOD CA 95452
XXXXXX2720
( 0 )

Direct inquiries to:
707 524-3000

Exchange Bank
P O Box 403
Santa Rosa CA 95402

## Public Funds Checking

| Account number | XXXXXX2720 | Beginning balance | $\$ 1,943,062.82$ |
| :--- | :---: | :--- | ---: |
| Avg collected balance | $\$ 1,909,128$ | Total additions | .00 |
|  |  | Total subtractions | $93,173.07$ |
|  |  | Ending balance | $\$ 1,849,889.75$ |

CHECKS

| Number | Date | Amount |  | Number | Date | Amount |
| :--- | :--- | ---: | :--- | :--- | :--- | ---: |
| 2651 | $03-06$ | 54.00 |  | 2658 | $03-27$ | 327.82 |
| $\underline{2652}$ | $03-17$ | $4,440.41$ |  | 2659 | $03-20$ | $1,509.71$ |
| 2653 | $03-21$ | 54.00 |  | $\underline{2660}$ | $03-24$ | 11.96 |
| $\underline{2654}$ | $03-27$ | $43,947.84$ |  | $\underline{2661}$ | $03-31$ | $1,400.00$ |
| $\underline{2655}$ | $03-10$ | $1,291.15$ |  | $\underline{2666}$ * | $03-23$ | 194.36 |
| 2656 | $03-16$ | 44.75 |  | $\underline{2667}$ | $03-28$ | $1,500.00$ |
| $\underline{2657}$ | $03-23$ | 93.54 |  | * Skip in check sequence |  |  |

DEBITS

| Date | Description | Subtractions |
| :---: | :---: | :---: |
| 03-07 | ' Internet/Phone Txfr REF 0661301L FUNDS TRANSFER TO DEP XXXXXX2200 FROM ONLINE PAYROLL TRANSFER 0 | 13,454.47 |
| 03-10 | ' ACH Withdrawal CALPERS 1800100000017087845 Kenwood Fire Protectio | 6,141.82 |
| 03-14 | ' ACH Withdrawal CALPERS 3100100000017083420 Kenwood Fire Protectio | 560.84 |
| 03-14 | ' ACH Withdrawal CALPERS 3100100000017083381 Kenwood Fire Protectio | 969.23 |

NMLS ID 643948
P.O. Box 3788 | Santa Rosa CA 95402-3788

Return Service Requested

KENWOOD FIRE PROTECTION DISTRICT
Page 2 of 2
March 31, 2023
XXXXXX2720

| Date | Description | Subtractions |
| :--- | :--- | ---: |
| $03-20$ | ' Internet/Phone Txfr | $16,691.49$ |
|  | REF 0791959L FUNDS TRANSFER TO DEP XXXXXX2200 |  |
| $03-21$ | FROM ONLINE PAYROLL TRANSFER 0 | 485.68 |
|  | ACH Withdrawal |  |
|  | CHOICE BUILDER ONLIN PMNT 230321 |  |
|  | Kenwood Fire Protectio |  |

DAILY BALANCES

| Date | Amount | Date | Amount | Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02-28 | 1,943,062.82 | 03-16 | 1,920,546.56 | 03-24 | 1,897,065.41 |
| 03-06 | 1,943,008.82 | 03-17 | 1,916,106.15 | 03-27 | 1,852,789.75 |
| 03-07 | 1,929,554.35 | 03-20 | 1,897,904.95 | 03-28 | 1,851,289.75 |
| 03-10 | 1,922,121.38 | 03-21 | 1,897,365.27 | 03-31 | 1,849,889.75 |
| 03-14 | 1,920,591.31 | 03-23 | 1,897,077.37 |  |  |

Reconciliation Detail
1032 • Exchange Bank Payroll, Period Ending 03/31/2023

| Type | Date | Num | Name | CIr | Amount | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance |  |  |  |  |  | 5,919.94 |
| Cleared Transactions |  |  |  |  |  |  |
| Checks and Payments - 7 items |  |  |  |  |  |  |
| Check | 03/10/2023 | ach | DIRECT DEPOSIT ... | X | -10,544.52 | -10,544.52 |
| Check | 03/10/2023 | ach | PAYROLL TAX PA... | X | -2,175.12 | -12,719.64 |
| Check | 03/10/2023 | 50322 | Bellach, Tyler | X | -479.12 | -13,198.76 |
| Check | 03/10/2023 | ach | IBS PR Fee | X | -96.00 | -13,294.76 |
| Check | 03/24/2023 |  | DIRECT DEPOSIT ... | X | -13,029.36 | -26,324.12 |
| Check | 03/24/2023 |  | PAYROLL TAX PA... | X | -3,574.73 | -29,898.85 |
| Check | 03/24/2023 |  | IBS PR Fee | X | -87.40 | -29,986.25 |
| Total Checks and Payments |  |  |  |  | -29,986.25 | -29,986.25 |
| Deposits and Credits - 2 items |  |  |  |  |  |  |
| Transfer | 03/07/2023 |  |  | X | 13,454.47 | 13,454.47 |
| Transfer | 03/20/2023 |  |  | X | 16,691.49 | 30,145.96 |
| Total Deposits and Credits |  |  |  |  | 30,145.96 | 30,145.96 |
| Total Cleared Transactions |  |  |  |  | 159.71 | 159.71 |
| Cleared Balance |  |  |  |  | 159.71 | 6,079.65 |
| Uncleared Transactions |  |  |  |  |  |  |
| Check | 07/16/2021 | 50222 | Sears, Chase |  | -101.41 | -101.41 |
| Check | 03/11/2022 | 50276 | Lopez, Daniel |  | -50.70 | -152.11 |
| Check | 04/22/2022 | 50283 | Lopez, Daniel |  | -20.00 | -172.11 |
| Check | 12/16/2022 | 50309 | Bellach, Tyler |  | -106.47 | -278.58 |
| Check | 01/27/2023 | 50313 | Cooper, John |  | -49.48 | -328.06 |
| Check | 01/27/2023 | 50319 | PLATT, JOSEPH |  | -12.00 | -340.06 |
| Check | 02/24/2023 | 50320 | Bellach, Tyler |  | -212.94 | -553.00 |
| Check | 02/24/2023 | 50321 | Forer, Mikayla |  | -53.24 | -606.24 |
| Check | 03/10/2023 | 50323 | Forer, Mikayla |  | -159.71 | -765.95 |
| Total Checks and Payments |  |  |  |  | -765.95 | -765.95 |
| Total Uncleared Transactions |  |  |  |  | -765.95 | -765.95 |
| Register Balance as of 03/31/2023 |  |  |  |  | -606.24 | 5,313.70 |
| Ending Balance |  |  |  |  | -606.24 | 5,313.70 |

P.O. Box 3788 | Santa Rosa CA 95402-3788

Return Service Requested
Last statement: February 28, 2023
This statement: March 31, 2023
Total days in statement period: 31
KENWOOD FIRE PROTECTION DISTRICT
PO BOX $249 \quad$ Page 1 of 2
KENWOOD CA 95452
XXXXXX2200
( 0 )

Direct inquiries to:
707 524-3000

Exchange Bank
P O Box 403
Santa Rosa CA 95402

## Public Funds Checking

Account number
Avg collected balance

XXXXXX2200 Beginning balance
\$5,919.94
\$8,722 Total additions
Total subtractions 29,986.25
Ending balance

CHECKS

| Number | Date | Amount | Number | Date | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 50322 | $03-22$ | 479.12 |  |  |  |

## DEBITS

| Date | Description | Subtractions |
| :---: | :---: | :---: |
| 03-09 | ' ACH Withdrawal <br> KENWOOD FIRE PRO FEE 230309 <br> I.KFP CHECKING KENWOOD FIRE PROTECTIO | 96.00 |
| 03-09 | ' ACH Withdrawal KENWOOD FIRE PRO TAXCOLLECT 230309 <br> I.KFP CHECKING KENWOOD FIRE PROTECTIO | 2,175.12 |
| 03-09 | ' ACH Withdrawal <br> KENWOOD FIRE PRO DDCOLLECT 230309 <br> I.KFP CHECKING KENWOOD FIRE PROTECTIO | 10,544.52 |
| 03-23 | ' ACH Withdrawal <br> KENWOOD FIRE PRO FEE 230323 <br> I.KFP CHECKING KENWOOD FIRE PROTECTIO | 87.40 |
| 03-23 | ' ACH Withdrawal <br> KENWOOD FIRE PRO DDCOLLECT 230323 <br> I.KFP CHECKING KENWOOD FIRE PROTECTIO | 13,029.36 |
| 03-23 | ' ACH Withdrawal <br> KENWOOD FIRE PRO TAXCOLLECT 230323 <br> I.KFP CHECKING KENWOOD FIRE PROTECTIO | 3,574.73 |

NMLS ID 643948
P.O. Box 3788 | Santa Rosa CA 95402-3788

Return Service Requested

KENWOOD FIRE PROTECTION DISTRICT
March 31, 2023

## CREDITS

| Date | Description | Additions |
| :---: | :---: | :---: |
| 03-07 | Internet/Phone Txfr | 13,454.47 |
|  | REF 0661301L FUNDS TRANSFER FRMDEP XXXXXX2720 |  |
|  | FROM ONLINE PAYROLL TRANSFER 0 |  |
| 03-20 | Internet/Phone Txfr | 16,691.49 |
|  | REF 0791959L FUNDS TRANSFER FRMDEP XXXXXX2720 |  |
|  | FROM ONLINE PAYROLL TRANSFER 0 |  |

## DAILY BALANCES

| Date | Amount | Date | Amount | Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02-28 | 5,919.94 | 03-09 | 6,558.77 | 03-22 | 22,771.14 |
| 03-07 | 19,374.41 | 03-20 | 23,250.26 | 03-23 | 6,079.65 |



|  | Kenwood Fire Protection (Default) <br> Me45 Sonoma Hwy <br> Kenwod, CA 95452 <br> United States | Payroll Recap \& Funding <br> Regular o3/10/2023 |
| :--- | :--- | :--- |



| Vouchers Printed | 0 |
| :--- | :--- |
| Vouchers Suppressed | 0 |



| Recap - Continued |  |  |
| :--- | ---: | ---: |
|  |  |  |
| Cash Requirements: $\mathbf{x x x x x x} \mathbf{2 2 0 0}$ | $\$$ Amount |  |
| Billing | 96.00 |  |
| Tax Payment | $2,175.12$ |  |
| Empl. Checks | 638.83 |  |
| Empl. Dir. Dep. SPA |  | $10,544.52$ |
|  |  | $\mathbf{1 3 , 4 5 4 . 4 7}$ |


| General Ledger Summary |  |  |
| :--- | ---: | ---: |
|  | Debit/Exp. | Credit/Liab. |
| Earning | $13,583.67$ |  |
| ER Tax (Offset) | 371.16 |  |
| Invoice | 96.00 |  |
| Invoice |  | 96.00 |
| ER Tax |  | 371.16 |
| Deduction |  | 596.36 |
| Check |  | 638.83 |
| Tax |  | $1,803.96$ |
| Direct Deposit |  | $10,544.52$ |
|  |  | $\mathbf{1 4 , 0 5 0 . 8 3}$ |

## Comparison To Last Pay Period - Gross Wages




- 縎 Gross Payroll - Gross Payroll Plus ER Paid Taxes, Benefits \& Biling Generated By: System Administrator Page 1 of 1


Kenwood Fire Protection District
Profit \& Loss Budget vs. Actual

| Jul '22-Mar 23 | Budget | \$ Left in Budget | \% of Budget Used |
| :---: | :---: | :---: | :---: |
| 552,138.78 | 990,000.00 | -437,861.22 | 55.77\% |
| 165,234.41 | 295,481.00 | -130,246.59 | 55.92\% |
| 0.00 | 7,558.00 | -7,558.00 | 0.0\% |
| 29,897.04 | 28,342.00 | 1,555.04 | 105.49\% |
| 0.00 | -11,181.00 | 11,181.00 | 0.0\% |
| 17,254.26 | 20,811.00 | -3,556.74 | 82.91\% |
| -28.77 | -12.00 | -16.77 | 239.75\% |
| 596.03 | 1,056.00 | -459.97 | 56.44\% |
| 185.78 | -27.00 | 212.78 | -688.07\% |
| 0.00 | 577.00 | -577.00 | 0.0\% |
| 18.63 | 19.00 | -0.37 | 98.05\% |
| 2,503.89 |  |  |  |
| 767,800.05 | 1,332,624.00 | $-564,823.95$ | 57.62\% |
| 102.54 | 476.00 | -373.46 | 21.54\% |
| 345.23 |  |  |  |
| 184.91 |  |  |  |
| 632.68 | 476.00 | 156.68 | 132.92\% |
| 120,000.00 | 120,000.00 | 0.00 | 100.0\% |
| 187,560.00 | 180,000.00 | 7,560.00 | 104.2\% |
| 335.75 | 5.00 | 330.75 | 6,715.0\% |
| 3,124.98 | 7,441.00 | -4,316.02 | 42.0\% |
| 311,020.73 | 307,446.00 | 3,574.73 | 101.16\% |

3:15 PM
$04 / 01 / 23$
Cash Basi





Ordinary Income/Expense

## Income


Kenwood Fire Protection District
Profit \& Loss Budget vs. Actual
July 2022 through March 2023

| Jul '22-Mar 23 | Budget | \$ Left in Budget | \% of Budget Used |
| :---: | :---: | :---: | :---: |
| 3,971.26 |  |  |  |
| 0.00 | 50.00 | -50.00 | 0.0\% |
| 3,971.26 | 50.00 | 3,921.26 | 7,942.52\% |


| $469,616.61$ | $814,778.00$ | $-345,161.39$ | $57.64 \%$ |
| ---: | ---: | ---: | ---: |
| $63,458.56$ | $57,750.00$ | $5,708.56$ | $109.89 \%$ |
| $65,041.70$ | $66,592.00$ | $-1,550.30$ | $97.67 \%$ |
|  | $939,120.00$ | $-341,003.13$ | $63.69 \%$ |
|  |  |  |  |
| $8,151.97$ | $1,650.00$ | -498.03 | $69.82 \%$ |
| $8,827.12$ | $18,800.00$ | $-9,972.88$ | $46.95 \%$ |
| $5,525.62$ | $17,000.00$ | $-11,474.38$ | $32.5 \%$ |
| $68,550.39$ | $127,322.00$ | $-58,771.61$ | $53.84 \%$ |
| $6,024.76$ | $9,300.00$ | $-3,275.24$ | $64.78 \%$ |
| -54.00 |  |  |  |
| $71,697.85$ | $166,002.00$ | $-94,304.15$ | $43.19 \%$ |
| $47,001.00$ | $63,000.00$ | $-15,999.00$ | $74.61 \%$ |
| $806,841.58$ | $1,342,194.00$ | $-535,352.42$ | $60.11 \%$ |




$-3,959.18$
$-1,800.00$
$-11,032.19$
$-4,185.32$
$-2,339.89$
$-4,058.00$
$-7,531.36$
$-3,830.74$
$-2,017.50$
$-2,375.29$
-582.09
$-5,214.00$

| $\circ$ | $O$ | $\circ$ | $\circ$ | $\circ$ | $\circ$ | $\circ$ | $\circ$ | $\circ$ | $\circ$ | $\circ$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

    \(\begin{array}{r}2,340.82 \\ 0.00 \\ 1,967.81 \\ 5,814.68 \\ 2,660.11 \\ 21,942.00 \\ 13,568.64 \\ 5,169.26 \\ 3,882.50 \\ 2,624.71 \\ 7,317.91 \\ 286.00 \\ 4,883.11 \\ 148.74 \\ 2,107.20 \\ 0.00 \\ \hline 7,139.05 \\ \hline 2,162.21 \\ 5,700.00 \\ 1,950.00 \\ 0.00 \\ 240.00 \\ 199.00 \\ 1,782.78 \\ 0.00 \\ 1,975.47 \\ 18,032.40 \\ \hline\end{array}\)
    | \% of Budget Used |
| ---: |
|  |
| $95.14 \%$ |
| $56.38 \%$ |
| $57.33 \%$ |
|  |
| $74.52 \%$ |
| $20.31 \%$ |
| $57.34 \%$ |
| $0.0 \%$ |
| $57.01 \%$ |
| $100.0 \%$ |

